

Thomas that won for him the glorious title of DOCTOR ANGELICUS ET DOCTOR COMMUNIS ECCLESIAE. Well has he merited this remarkable encomium bestowed upon him by Leo XIII in the "Aeterni Patris": "Carefully distinguishing reason from faith, as is right, and yet joining them together in a harmony of friendship, he so guarded the rights of each, and so watched over the dignity of each, that as far as man is concerned, reason can now hardly rise higher than she rose, borne up in the flight of Thomas; and faith can hardly gain more helps and greater helps from reason than those which Thomas gave her."

BIBLIOGRAPHY

- St. Thomas, *Summa Theologica*.
 St. Thomas, *Summa contra Gentiles*.
 St. Thomas, *Opuscula Omnia*, "In Boetium de Trinitate."
 Rev. V. McNabb, O.P., *Oxford Conferences on Faith*. (London, 1905).
 Rt. Rev. Wm. Turner, *History of Philosophy*. (Boston, 1903).
 Archbishop Vaughan, O.S.B., *Life and Labours of St. Thomas of Aquin.* (London, 1875).
 Leo Ward, *The Catholic Church and the Appeal to Reason*. (New York, 1926).
 Rev. V. McNabb, O.P., *The Catholic Church and Philosophy*. (New York, 1927).
Manchester Lectures. "St. Thomas Aquinas" (St. Louis, 1925).
 E. Gilson, *The Philosophy of St. Thomas Aquinas*. (St. Louis, 1924).
 Rev. D. J. Kennedy, O.P., *The Summa Theologica of St. Thomas*, (Somerset, 1915).

TO ONE WHO LIED

CHRISTOPHER POWELL, O.P.

Death, you told me, would come like a thief in the night,
 Snatching me roughly away from all I held dear
 And leaving me alone and in darkness.
 I am not lonely here.
 It is brighter, far, than the glitter of sun on sword-blades.
 You must pardon me if I laugh at your tearful compassion,
 For this is a land to be gay in—
 Death's but a gate.
 You told me death is strong—and you lied!
 It is less than drop of rain,
 More fragile than cob-web.