

that heritage of St. Dominic. A burning love for the Crucified Saviour was the power with which the eloquent Dominican moved the vast audiences of Notre Dame. In order to feel something of the sufferings of the Sacred Passion, Lacordaire had himself fastened with ropes to a cross where he hung for three hours. Dominic Lacordaire became a Friar Preacher in order to be able to exercise his great devotion to Jesus Christ Crucified. He recognized the special honor in which Dominicans had always held the Passion. This particular devotion first attracted him to the Order.

The legislators of the Order have always kept alive that devotion. The Dominican Constitution ordains that in every cell, chapter room, class room, refectory and recreation room there must be a crucifix. It also prescribes that the religious on entering any of the above rooms must incline their head towards the Image. More-

over General Councils of the Order have admonished and strictly commanded the brethren "to preach nothing but Jesus Christ and Him crucified."

Is not this devotion to the Passion a glorious tradition? The seed sown by Dominic had taken root and bore fruit an hundredfold. The motto of the Dominican Order is "TRUTH." In no better way have Dominicans lived up to this motto than by fostering devotion to the Tree of Life on which "Truth" Itself has been nailed... Christ told us that no one could go to the Father but through Him, for He was the way, the truth, and the life. Some of the white robed children of the Order of Truth have gone to eternal life. They followed Dominic along the way of the Cross. It remains for us to follow in the footsteps of our Model Saints, by imitating their love of the Crucifix.

Fidelis Conlon, O. P.

HUMILITY.

Least of all.—

Just the flower at His Feet.

Born to breathe an odor sweet,—

Yet so small.

'Neath His Tread,

Such a dainty flower must,

Even to the very dust.

Bend its head.

Hyacinth Chandler, O. P.