the faithful the idea of true sanctity and finally to raise the spirits
of those who witness and observe them with care, to thoughts
of the sublime realities and excite in them faith and charity.

The sacraments were made for men, they are the sources of
the spirituality of men, they are, then, to be adapted to the needs
of those for whom they were instituted. To the Catholic Church
Jesus Christ has left these sources of grace. They are unchange­
able, in essence they must remain as Christ instituted them.
Nevertheless the Church has the right to establish and change,
according to needs and conditions, the accidental rites performed
in the conferring of these sacraments. Men are human and the
Church realizes this. She understands that all our knowledge
comes from external things and the ordinary process of acquir­
ing knowledge is to learn of the invisible from the visible, to
learn of the spiritual from the sensible. Accordingly the Church
has instituted ceremonies and rites, which are powerfully ex­
pressive, and which striking the imagination cause us to reflect
and penetrate into the hidden things of our faith.

By her liturgy she teaches her dogma. By her ceremonies
she inspires us with devotion and excites in us thoughts of the
sublime mysteries of our faith. In the sacrament of baptism she
shows us that we are the temples of the Spirit of God, that we
are the children of God and subjects of His eternal faith. She
has adapted herself to our needs and correspondence with her
will lead us higher in the life of grace which comes to us through
her sacraments and teaching.

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**EVENING!**

*By Bro. Maurice M. O’Moore, O. P.*

Slow fades the summer light,
Soft falls the dew,
Faintly the stars of night
Glimmer to view.
Bells on the valley-side
Tinkle and cease;
Darker the shadows glide—
All is at peace!