

ever invented the marvellous instruments of the operating table. "No effect can be greater than its cause," is an axiom that is self-evident. Hence, a being that can conceive universal necessary ideas, while the things of his senses are only singular and passing—in fine, material—must have a faculty in his make-up that is above the material. And from the existence of this spiritual faculty to that of a spiritual, and therefore, immortal soul is but a step. For a spiritual faculty must have its repose in a spiritual substance, which substance is called the soul.

Since there exists a Supreme Being all-perfect, which we call God, and man spiritual in soul and free in will, the future life falls into two ultimate categories, Heaven and Hell. To one of these, as his final abode, man will be consigned. If he recognizes by his actions the inescapable claim that God has on the worship and obedience of his creature, man, Heaven will be his reward. But, if willfully and deliberately, he is disobedient to this obligation to the end, Hell alone remains for him.

HIS CHOICE

The uncreated Architect,
The Builder of the skies,
Has planned Himself a "stable-home"
And in a manger lies!