

and mysticism. Based on the firm foundations of Thomistic psychology and metaphysics, the work has few equals in its field. It is noteworthy that in the very issue of "Revue Thomiste" that carried the notice of his death, there appeared also the last article from the pen of Père Gardeil, "La contemplation mystique." Let us hope that competent and sympathetic hands will soon make a collection of the many articles he wrote for philosophical and theological reviews.

In conclusion, we can find no fitter words than those used by Père Garrigou-Lagrange in reference to his great teacher: "He leaves us the example of a theologian steady, original, profound and fearless, who knew how to combine deep respect for the past with an understanding of the spiritual and temporal needs of the present. His influence has already been most fruitful. Let us hope the field he marked off and sowed will produce all he hoped for, and the direction he gave be followed by future generations."²

² *Revue Thomiste*, Nov.-Dec., p. 808.

DEATH

EDWARD M. VAHEY, O.P.

A curtain dark falls in the path of light,
Enshrouding with Night's mantle weeping hearts,
Convulsed in pain by heedless Death's keen darts,
From hidden sources hurled—our joy to blight.

Decrees eternal of the Godhead speed
A winged herald to the dead man's side,
His spirit bare, before the Throne to guide,
To scan Life's Book for lasting rue or meed.

The sinners' tombs, loud wails but vainly greet,
For cries and groans with Satan make poor bail,
And bootless at the door of Heaven beat.

The bones of just men rest in silence deep,
And wait in patience for the trumpet call
To raise them from the grave and lifeless sleep.