

phere of unnaturalism, the waning energy of its puny flickers will be spent to set up a counter-revolution. Remorse is the opening gun. If that gun is permanently silenced, the human individual in whom the conflict has taken place must accept the sanction of the natural moral law. He is compelled to resign himself to the irrevocable frustration of his nature.

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THE SINNER-SAINT

CAMILLUS LILLIE, O.P.

She knelt beneath the Cross. While blackened sky
 In tumult rolled, she heeded not though strong
 And burly soldiers quailed with fear. Love's song
 Was in her heart while they with taunt and cry
 To Calvary's peak had led her God to die
 Bathed in His blood, jeered by a fiendish throng—
 The Christ, for Whom the world had waited long,
 To loose its bond of sin and grace supply.

As rent the Temple veil, so too her heart.
 Hot tears once more bathed feet she loved to kiss,
 While sacred blood poured forth from every part
 Reclaiming self-turned souls from sin's abyss.
 And though the world from Him had fled in fear,
 Transfixed by love the Sinner-Saint pressed near.