The Confessions of St. Augustine. Translation by Edward B. Pusey, D.D. Introduction by Harold C. Gardiner, S.J. New York, Pocket Books, 1952. pp. xiv, 301. \$0.35.

At last, these *Confessions* will be available in every drug store in America. Pocket Books Incorporated have printed in their *Cardinal Edition* series 150,000 copies to bring this best selling Catholic masterpiece within the range of every pocketbook. We hope that this adventure proves most successful so that they will be encouraged to continue the popularization of the priceless heritage of Christianity. The *Confessions* need no new book review, but it is valuable to note that the famous Jesuit, Father Gardiner, has enhanced this edition with an excellent introduction.

The Catholic Booklist 1952. By Sister Stella Maris, O.P. St. Catharine, Kentucky, St. Catharine Junior College, 1952. pp. 78. \$0.65.

Since 1950 this valuable little guide to Catholic reading has been compiled under the patient supervision of Sister Stella Maris in connection with the Catholic Library Association. The fruit of her labors and those of her fellow workers is a selected list of titles upon which thousands of discriminating readers in all walks of life can confidently depend. This little work can fulfill a great role in the apostolic field of Catholic literature if it is given a widespread publicity, especially among study clubs, Newman Clubs, and other groups which carry on Catholic Action in the literary fields. Along with the technical data of each book, a brief paragraph evaluates the contents of the three thousand works entered.

Martin de Porres and His Magic Carpet. By Marie-Celeste Fadden, author and illustrator. St. Meinrad's, Grail Publications, 1951. pp. 32. \$2.00.

Dominican Sisters who teach youngsters in the early grades will appreciate this new colorful album from the *Tell us a Story* series. Mothers with a devotion to Blessed Martin will also like to give this booklet to their younger children on their birthdays or First Holy Communion Day. Delightful as the pictures are, the authoress has made a few errors in regard to Dominican life. Dominicans do not wear sandals (witness the special exclusion of them by St. Dominic himself), nor grow beards, nor fold their arms on top of their scapulars.