of the Angelic Doctor. But we fear we have already passed the limit of our time and must hasten to close.

There are other political problems which we are inclined to believe affairs of the twentieth century, at least the solutions of them. Yet we find this humble Friar Preacher over six hundred years ago treating the most pertinent political and social problems of our day. He solves most satisfactorily the weighty problems of property and labor, advocates military preparedness, good roads, institutions for the poor and infirm; he speaks of the right and obligations of rulers and subjects; of education; taxes and many other points of practical import, all of which stamp him as a political seer.

More than that: he is an apostle of true liberty and sound democracy, and amidst the great tasks of reconstruction days we may well hark back to him for guidance and leadership.

—Bro. Edward Hughes, O. P.

———

TURRIS EBURNEA

Beside the murm’ring, glist’ning, Western Sea
That lies so blue and calm in summer’s light,
Yet gay with mirth, with rippling laughter bright,
As if for joy to be so vast and free,
Reared they a lofty spire most fair to see.
In gleaming gold and starry gems bedight
It fairly dazzled our poor human sight.
’Twas grandly great and beautiful.—Ah! me,—
That matchless “Tower of Jewels” now is gone:—
To realms of fancy, sphere of treasured thought,
It passed like fading dream or charm of old.
But in our memory it still lives on;
And there with more than earthly meaning fraught
Remains, the Ivory Tower and the House of Gold.

—Bro. Nicholas Ehrenfried, O. P.